Affix Passport Size Photo Here

(Applicant is requested to type the information in the following format, and can add more rows in the format wherever required.)

1. **Personal Information of Applicant (\* Latest Documents to be uploaded)**

|  |  |
| --- | --- |
| **Position applying for** |  |
| **Name (In Capital Letters)** |  |
| **Father’s Name** |  |
| **Mother’s Name** |  |
| **Date of Birth (Day/Month/Year)** |  |
| **Eligibility Category\* (UR/SC/ST/OBC/EWS)** |  |
| **Mobile Number** |  |
| **Email Address** |  |
| **Aadhar Number** |  |
| **Passport Number**  **(Validity)** |  |
| **Correspondence Address** |  |
| **Permanent Address** |  |

1. **Educational Qualification (In Chronological order from latest to secondary board)**

***Note: Supporting documents are required to be shared along with the application form on mail.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Qualification** | **University/ Institution** | **Year of passing** | **Marks**  **(%)** |
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1. **Work experience**

***Note: Supporting documents are required to be shared along with the application form on mail.***

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Designation** | **Organization** | **Pay (CTC)** | **Duration (mention date’s)** | | **Total Experience (In Years and**  **Months)** |
| **From** | **To** |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

1. **Administrative Experience and Responsibilities Held**

***Note: supporting documents are required to be shared along with the application form on mail.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Designation** | **Organization** | **Key Responsibility** | **Duration (mention date’s)** | | **Total Experience**  **(In Years and Months)** |
|  | **From** | **To** |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

1. **Academic/Industrial/Technical Experience (If any)**

***Note: supporting documents are required to be shared along with the application form on mail.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Designation** | **Organization** | **Key Responsibility** | **Duration (Mention dates)** | | **Total Experience (In Years and Months)** |
| **From** | **To** |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

1. **International Experience, if any (in 200 words)**

***Note: supporting documents are required to be shared along with the application form on mail.***

1. **Honor’s, Awards and Fellowships, if any**

***Note: supporting documents are required to be shared along with the application form on mail.***

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Award/Fellowship etc.** | **Awarded by** | **Year of Award** |
|  |  |  |  |
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1. **Membership of Societies and their names**

|  |  |
| --- | --- |
| **Sr. No.** | **Nature of membership and the name of society** |
|  |  |
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1. Statement of purpose (in 200 words)
2. **Vision for the Institute (in 200 words)**
3. **Details of Referees (if any)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |
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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already attachment in GSP, my services are liable to be terminated, I will be immediately released from GSP to my parent Industrial Training Institute.

Place:

Date: (Signature of Applicant)